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6 *Attorneys for the United States*

7 **UNITED STATES DISTRICT COURT**  
8 **DISTRICT OF NEVADA**

9 *IN RE APPLICATION OF THE*  
10 **UNITED STATES OF AMERICA**  
11 **FOR AN ORDER AUTHORIZING**  
12 **THE INSTALLATION AND USE OF**  
13 **PEN REGISTER AND TRAP AND**  
14 **TRACE DEVICE FOR (702) 499-4061**

Case No. 2:22-mj-00100-VCF

**GOVERNMENT'S MOTION TO**  
**UNSEAL CASE**

15 *IN RE APPLICATION OF THE*  
16 **UNITED STATES OF AMERICA**  
17 **FOR AN ORDER AUTHORIZING**  
18 **THE INSTALLATION AND USE OF**  
19 **PEN REGISTER AND TRAP AND**  
20 **TRACE DEVICE FOR (702) 481-3247**

Case No. 2:22-mj-00101-VCF

**GOVERNMENT'S MOTION TO**  
**UNSEAL CASE**

21 *IN RE APPLICATION OF THE*  
22 **UNITED STAATES OF AMERICA**  
23 **FOR AN ORDER AUTHORIZING**  
24 **THE INSTALLATION AND USE OF**  
25 **A PEN REGISTER, TRAP AND**  
26 **TRACE DEVICE AND CALLER**  
27 **IDENTIFICATION SERVICE, AND**  
28 **AUTHORIZING RELEASE OF**  
29 **SUBSCRIBER INFORMATION,**  
30 **CELL SITE INFORMATION AND**  
31 **FOR A GPS TRACKING WARRANT**  
32 **ON CELLULAR TELEPHONE**  
33 **NUMBER (702) 499-4061**

Case No. 2:22-mj-00102-VCF

**GOVERNMENT'S MOTION TO**  
**UNSEAL CASE**

1  
2 *IN RE APPLICATION OF THE*  
3 *UNITED STATES OF AMERICA*  
4 *FOR AN ORDER AUTHORIZING*  
5 *THE INSTALLATION AND USE OF*  
6 *PEN REGISTER AND TRAP AND*  
7 *TRACE DEVICE FOR (702) 499-4061*  
8 *and (702) 481-3247*

Case No. 2:22-mj-00118-VCF

**GOVERNMENT'S MOTION TO  
UNSEAL CASE**

6 The United States of America, by and through JASON M. FRIERSON, United  
7 States Attorney, and JEAN N. RIPLEY, Assistant United States Attorneys, respectfully  
8 move this Honorable Court for an Order to UNSEAL the above-captioned cases.  
9 Specifically, the undersigned requests to unseal these items and all related documents in  
10 anticipation of producing the same as discovery to counsel for the defendants in United  
11 States v. Pena, 2:22-cr-00086-GMN-DJA.

12 **DATED** this 10th day of June, 2022.

13 Respectfully,

14 JASON M. FRIERSON  
15 United States Attorney

16 /s/ Jean N. Ripley

17 

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JEAN N. RIPLEY  
18 Assistant United States Attorney

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Case No. 2:22-mj-00100-VCF  
**ORDER TO UNSEAL CASE**

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Case No. 2:22-mj-00101-VCF  
**ORDER TO UNSEAL CASE**

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33 **NUMBER (702) 499-4061**

Case No. 2:22-mj-00102-VCF  
**ORDER TO UNSEAL CASE**

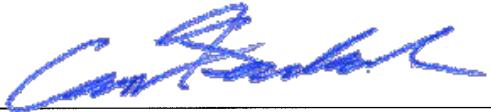
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3 *UNITED STATES OF AMERICA*  
4 *FOR AN ORDER AUTHORIZING*  
5 *THE INSTALLATION AND USE OF*  
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7 *TRACE DEVICE FOR (702) 499-4061*  
8 *and (702) 481-3247*

Case No. 2:22-mj-00118-VCF

**ORDER TO UNSEAL CASE**

5  
6 Based on the Motion of the Government, and good cause appearing therefore, IT IS  
7 HEREBY ORDERED that the instant cases shall be unsealed.

8  
9 DATED this 10th day of June, 2022.



10  
11 HONORABLE JUDGE CAM FERENBACH  
12 UNITED STATES MAGISTRATE JUDGE